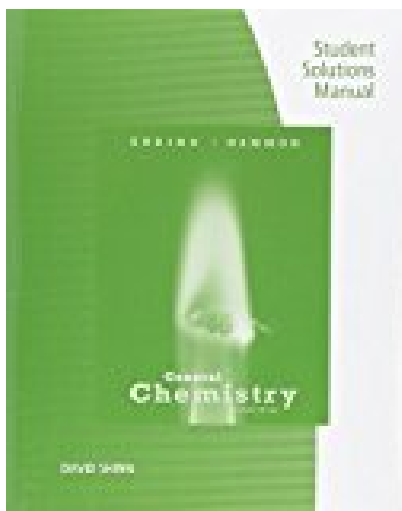


# Student Solutions Manual for Ebbing Gammons General Chemistry 11th

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## BOOK SYNOPSIS

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